

**MONTANA BOARD OF SANITARIANS
301 S PARK AVE, 4TH FLOOR**

Revised 6/9/17

PO BOX 200513, HELENA MT 59620-0513 PHONE: (406) 444-5696

E-Mail: Audit@mt.gov

Website: www.sanitarian.mt.gov

Application for Continuing Education Course Approval

Workshops, seminars, and educational conferences sponsored by NEHA, MEHA, MDEQ, MDPHHS, and accreditation and refresher courses in specialized programs sponsored by the Environmental Protection Agency or state agencies are board approved. ARM [24.216.2102](#)

"Practice the profession of sanitarian" means:

- (a) giving advice on or enforcing compliance with state and local regulations applicable to local government jurisdictions and programs concerning food service, food processing, public accommodations, trailer courts, campgrounds, day-care centers, schools, swimming pools and spas, air pollution, solid and hazardous waste collection and disposal, sewage treatment and disposal, vector control, underground storage tanks, drinking water, land subdivision, and milk sanitation;
- (b) cooperating with government agencies on matters of public and environmental health, including epidemiological investigations and emergency response to investigations;
and
- (c) providing educational and training programs in environmental standards and public health.

DATE: _____

NAME: _____

LICENSE NO: _____

TELEPHONE NO: _____

ADDRESS: _____

E-MAIL: _____

COURSE DATE: _____

COURSE LOCATION: _____

COURSE/CONFERENCE/SEMINAR TITLE: _____

BRIEF DESCRIPTION: _____

CONTINUING EDUCATION CREDITS REQUESTED: _____

BOS APPROVED: Yes No

Date: _____

BOS COMMENTS: _____

Submit completed form to the Montana Board of Sanitarians

DLIBSDAuditingUnit@mt.gov