



Montana Department of  
**LABOR & INDUSTRY**  
Business Standards Division

**BOARD OF REAL ESTATE APPRAISERS**

**AMC  
AMENDED APPRAISER PANEL LIST**

Mail the completed form to the following address:  
**Board of Real Estate Appraisers  
PO BOX 200513  
Helena MT 59620-0513**

Amended Appraiser Panel List: \_\_\_\_\_ Fee \$25.00 (No amendment fee is required if then amendment is for the removal of a panel member for USPAP violations)

License/Registration Number of AMC: \_\_\_\_\_

Name of AMC: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_  
Last First Middle

Method of Contact: \_\_\_\_\_  
(Email or mailing address)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**\*\*Appraiser Panel list must accompany this form. See page 2\*\***



