

BOARD OF REAL ESTATE APPRAISERS

**AMC
ENGAGEMENT REPORTING FORM**

Mail the completed form to the following address:
**Board of Real Estate Appraisers
PO BOX 200513
Helena MT 59620-0513**

Reporting Cycle is **November 1st thru October 31st**

AMC Name: _____

License/Registration Number of AMC: _____

Number of Engagements: _____

Contact Person Name: _____
Last First Middle

Preferred Method of Contact: _____
(Email / mailing address / phone)

Signature

Date

Number of engagements reported during the previous renewal cycle is 200 or fewer:
Renewal Fee for AMCs with 200 or fewer engagements per year - \$1,000

Number of engagements reported during the previous renewal cycle is more than 200:
Renewal Fee for AMCs with more than 200 engagements per year - \$3,000

Each AMC may report their engagements using the second page of this form or by an Excel spread sheet as long as it is in the same format and has the same information.

****Engagement list must accompany this form. See page 2****

