

BOARD OF REAL ESTATE APPRAISERS

AMC ENGAGEMENT REPORTING FORM

Mail the completed form to the following address:
Board of Real Estate Appraisers
PO BOX 200513
Helena MT 59620-0513

Reporting Cycle is **November 1st thru October 31st**

AMC Name: _____

License/Registration Number of AMC: _____

Number of Engagements: _____

Contact Person Name: _____

Last

First

Middle

Preferred Method of Contact: _____
(Email / mailing address / phone)

Signature

Date

Number of engagements reported during the previous renewal cycle is 200 or fewer:
Renewal Fee for AMCs with 200 or fewer engagements per year - \$1,000

Number of engagements reported during the previous renewal cycle is more than 200:
Renewal Fee for AMCs with more than 200 engagements per year - \$3,000

Each AMC may report their engagements using the second page of this form or by an Excel spread sheet as long as it is in the same format and has the same information.

Engagement list must accompany this form. See page 2

MONTANA BOARD OF REAL ESTATE APPRAISERS

301 SOUTH PARK, 4TH FLOOR – Delivery

P. O. Box 200513

Helena, Montana 59620-0513

(406) 841-2354 FAX (406) 841-2323

E-MAIL: dlibsorea@mt.gov

WEBSITE: www.realestateappraiser.mt.gov

AMC Name: _____

AMC License #:

ENGAGEMENTS

(Make copies as needed.)

You may submit this information on an excel spreadsheet as long as it is in the same format and has the same information.