

**BOARD OF REAL ESTATE APPRAISERS**

**AMC  
ENGAGEMENT REPORTING FORM**

Mail the completed form to the following address:

**Board of Real Estate Appraisers  
PO BOX 200513  
Helena MT 59620-0513**

Reporting Cycle is **November 1<sup>st</sup> thru October 31<sup>st</sup>**

AMC Name: \_\_\_\_\_

License/Registration Number of AMC: \_\_\_\_\_

Number of Engagements: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_  
Last First Middle

Preferred Method of Contact: \_\_\_\_\_  
(Email / mailing address / phone)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Number of engagements reported during the previous renewal cycle is 200 or fewer:  
Renewal Fee for AMCs with 200 or fewer engagements per year - \$1,000

Number of engagements reported during the previous renewal cycle is more than 200:  
Renewal Fee for AMCs with more than 200 engagements per year - \$3,000

Each AMC may report their engagements using the second page of this form or by an Excel spread sheet as long as it is in the same format and has the same information.

**\*\*Engagement list must accompany this form. See page 2\*\***

