MONTANA BOARD OF PLUMBERS	MONT	<b>ANA</b>	BOARD	<b>OF PL</b>	<b>UMBERS</b>
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301 South Park, PO Box 200513 Helena, MT 59620-0513 (406) 444-6880 FAX (406) 841-2305 <u>www.plumber.mt.gov</u> dlibsdhelp@mt.gov

## MASTER PLUMBER OF RECORD FORM

## FEE: <u>\$50.00</u>

Make check or money order payable to the Board of Plumbers

DO NOT SEND CASH

I, First Name	Last Name	<i>I</i> ontana Master Plumber License No	
DO HEREBY DECLA	RE that I am the master of re	cord with a start date of	for said company:
Plumbing Firm Name			
Plumbing Firm Address	Street or PO Box		Phone number
	City	State	Zip Code

## Please check one of the following:

I am the master of the above shop and have no employees.

I am the master of the above shop. A list of my employees is attached to this form.

I swear that I have read, understand and agree to abide by the following laws of Montana.

SIGNATURE	DATE

- 1. A master plumber is the **only person** authorized by Montana law to plan, estimate, bid, contract for and supervise plumbing work in the state of Montana and may do the work of a journeyman plumber. (37-69-101, MCA).
- 2. A master plumber **may not allow his license to be used** by any person or firm, corporation, or business other than his own for the purpose of obtaining permits or for doing plumbing work under his license. (37-69-305(3), MCA).
- A licensed journeyman plumber may perform work only in the employment of a licensed master plumber. (37-69-304(2), MCA). Only those apprentices registered with the department of labor and industry will be recognized by the department. The name and residence of each apprentice and the names and residences of their employers shall be filed with the board office. (37-69-302, MCA)
- 4. The **master plumber is responsible** for assuring that all work performed by such employees is in compliance with the state plumbing code. A licensed master plumber **may employ only** apprentice plumbers registered with the state department of labor and industry and only journeyman plumbers who are licensed by the state of Montana. (37-69-323, MCA)