

## MONTANA STATE ELECTRICAL BOARD

301 SOUTH PARK, 4<sup>TH</sup> FLOOR - Delivery

P. O. Box 200513

Helena, Montana 59620-0513

(406) 444-6880 FAX (406) 841-2305

E-MAIL: [dlibsdhel@mt.gov](mailto:dlibsdhel@mt.gov)

WEBSITE: [www.electrician.mt.gov](http://www.electrician.mt.gov)

### JOURNEYMAN ELECTRICIAN

#### GENERAL INFORMATION

- Illegible and incomplete applications will be returned.
- Complete and routine applications will be processed within 30 days.
- "Residential or Journeyman Electricians" are not permitted to practice in Montana in any manner without an active Montana Residential or Journeyman License or a temporary work permit.
- Please review the Montana laws and rules regarding the practice of "Electrician" in Montana.

#### LICENSE REQUIREMENTS: JOURNEYMAN

**NOTE:** An applicant must have either education "A" or experience "B" to apply for a license.

**A. Education Requirements:** Completion of an **approved apprenticeship program in the electrical trade** or completion of an appropriate training program conducted by a bona fide union or trade association. (Per 37-68-305, MCA)

**B. Experience Requirements:** Please apply by one of the following on a form prescribed by the board or as noted on this application:

1. **A third party verification of (8,000) hours of legally obtained practical experience** in wiring for, installing, and repairing of electrical apparatus and equipment for light, heat, and power. (Per 37-68-305, MCA)

2. Worked in the electrical maintenance field for at least (20,000) hours, **accompanied by written certification by the applicant's employer** that the applicant has attained at least (20,000) hours in the electrical maintenance field while working for the employer. A minimum of (8,000) of these hours must be practical experience. (Per 37-68-305, MCA)

**C. Examination Information:**

Applications for examination must be approved by the State Electrical Board. Currently, exams are currently based off the 2017 NEC.

#### FEES

"Journeyman Electrician" Application Fee by Examination: \$240.00

"Journeyman Electrician" Application by Reciprocity or Credentialing: \$250.00

Temporary journeyman work permit **for exam candidates**(fee in addition to application fee): \$50.00

Make check or money order payable to the State Electrical Board

## **REQUIRED DOCUMENTS**

The following documents must be submitted to the Board office in order to complete your license application. Please make 8 ½" x 11" copies of the following and submit with your application. NOTE: Any document that is not in English must be accompanied by certified translations.

- A. Journeyman Experience Verification (page 8)
- B. Verification Of Licensure (page 9) and / or
- C. Copy of Apprenticeship Completion Certificate

## **APPLICATION PROCEDURES**

- When the application file is complete, it will be processed and considered by Board staff for permanent licensure. The applicant may be notified if additional information is required or if applicant is required to appear before the Board for an interview.
- If the application is considered a non-routine application, there may be a delay in processing the application. You may be requested to provide additional information, or make a personal appearance before the Board during a regularly scheduled Board meeting and/or the application may require Board consideration.
- All verifications of licensure must be sent directly from each state board in which the applicant is currently or has ever been licensed. Please make copies of the attached verification request form as needed. Some states may charge a fee for verifications. Contact each state board prior to sending the request.
- Keep the Board office informed at all times of any address changes, changes in license status and complaints or proposed disciplinary action. This is essential for timely processing of applications and subsequent licensure.
- A routine application may take up to 30 days to process once it is complete.
- The applicant will be notified in writing of any deficient or missing items from the application file.
- Once a routine application is processed and approved a permanent license will be issued.



**ADDITIONAL QUESTIONS:**

11. LICENSURE INFORMATION: All applicants must answer the following questions.

- a. Have you ever applied for or taken a Montana electrical examination? Yes No

Type of Exam: \_\_\_\_\_

- b. If taking an examination, do you have any physical or mental impairment(s) requiring special accommodation(s)? If yes, you will need to complete a "Request for Modification of Electrical Exam" form and submit a letter from your physician detailing what accommodation is needed. Forms are available on our website at [www.electrician.mt.gov](http://www.electrician.mt.gov) Yes No

12. PROFESSIONAL LICENSES:

List all professional licenses you hold or ever have held. License verification must be sent directly to Montana from each state/province/territory. (See page 9 of this application)

State	License #	License Type	Issue Date	Expiration Date	License Method	Requested State Verification	
						Yes	No
						Yes	No
						Yes	No
						Yes	No
						Yes	No
						Yes	No

13. RECIPROCAL STATES: **AK, AR, CO, ID, MN, ND, NE, NH, NM, OK, SD, TX, UT and WY**

(Board staff will obtain a license verification from these states.) Conditions of reciprocity are that your license is currently active, in good standing, and the license has been held for 1 year from a reciprocal exam State listed above. (You will **not** need to submit the Experience Verification Affidavit form with your application)

14. CREDENTIAL STATES : **AL, CT, HI, MA, ME, MI, OR, RI, VA, VT, (District of Columbia), WV, and WA**

(You will be responsible for obtaining a license verification from these states.) Include the verification with your application. Conditions of credentialing are that your license is currently active, held at least one year, obtained by state exam with and exam score of 75% or greater and do not have any active complaints against your license. (You will **not** need to submit the Experience Verification Affidavit form with your application.)

15. APPRENTICESHIP INFORMATION:

- a. Did you complete an apprenticeship? (Per 37-68-305, MCA)  
If yes, attach apprenticeship completion certificate. (You will **not** need to submit the Experience Verification Affidavit form with your application.) Yes No

- b. Did you complete a union sponsored apprenticeship  
If yes, attach union travel letter stating when you completed the apprenticeship. (Per 37-68-305, MCA.) (You will **not** need to submit the Experience Verification Affidavit form with your application.) Yes No

**PERSONAL HISTORY QUESTIONS  
IMPORTANT INSTRUCTIONS AND NOTICE**

- Please read the following questions carefully. Giving an incomplete or false answer is unprofessional conduct and may result in denial of your application or revocation of your license. See, 37-1-105, MCA.
- You have a continuing duty to update the information you provide in your application and supplemental responses, including while your application is pending and after you are granted a license.
- Upon submittal of your application form, for every "yes" answer provided, you will receive a request for specific information or documents associated with the question. Your application is not complete until staff receive all information requested.

**PERSONAL HISTORY QUESTIONS:**

- |   |     |    |
|---|-----|----|
| 16. Have you ever had any license, certificate, registration, or other privilege to serve as a volunteer or practice a profession denied, revoked, suspended, or restricted by a public or private local, state, federal, tribal, religious, or foreign authority?            | Yes | No |
| 17. Have you ever surrendered a credential like those listed in number 16, in connection with or to avoid action by a public or private local, state, federal, tribal, religious, or foreign authority?   | Yes | No |
| 18. Have you ever resigned to avoid discipline, been suspended, or been terminated from a volunteer or employment position?   | Yes | No |
| 19. Have you ever been required to participate in a behavioral modification or assistance program in lieu of suspension or termination from a volunteer or employment position?   | Yes | No |
| 20. Have you ever withdrawn an application for any professional license?  | Yes | No |
| 21. As of the date of this application, are you aware of any pending complaint, investigation, or disciplinary action related to any professional license you hold?   | Yes | No |
| 22. Are you under a current order that remains unsatisfied (e.g., fines unpaid, probation not concluded, conditions unmet?)   | Yes | No |
| <p>"Chemical substances" include alcohol, drugs, or medications, whether taken legally or illegally.</p>  |     |    |
| 23. Do you have any medical, physiological, mental, or psychological condition which in any way currently (within the last 6 months) impairs or limits your ability to practice your profession or occupation with reasonable skill and safety?                               | Yes | No |
| 24. Do you currently (within the last 6 months) use one or more chemical substances in any way which impairs or limits your ability to practice your profession or occupation with reasonable skill and safety?   | Yes | No |
| <p>The following information is provided for Question 25 below:<br/>A criminal conviction may not automatically bar you from receiving a license. For more information about how a criminal conviction may impact your application, consult the board or program website.</p> |     |    |
| 25. Have you ever been convicted, entered a plea of guilty, no contest, or a similar plea, or had prosecution or sentence deferred or suspended as an adult or "juvenile convicted as an adult" in any state, federal, tribal, or foreign jurisdiction?                       | Yes | No |
| 26. Are you now subject to criminal prosecution or pending criminal charges?  | Yes | No |
| 27. Have you ever been disciplined, censured, expelled, denied membership or asked to resign from a professional society or organization?   | Yes | No |
| 28. Have you ever had a civil judgment entered against you in a lawsuit for incompetence, negligence, or malpractice in practicing any profession?  | Yes | No |
| 29. Have you ever been disqualified from working with children, elderly persons, mentally ill persons, or other vulnerable persons?   | Yes | No |

**AFFIDAVIT**

I authorize the release of information concerning my education, training, record, character, license history and competence to practice, by anyone who might possess such information, to the State Electrical Board.

I hereby declare under penalty of perjury the information included in my application to be true and complete to the best of my knowledge. In signing this application, I am aware that a false statement or evasive answer to any question may lead to denial of my application or subsequent revocation of licensure on ethical grounds. I have read and will abide by the current licensure statutes and rules of the State of Montana governing the profession. I will abide by the current laws and rules that govern my practice.

\_\_\_\_\_  
Legal Signature of Applicant

\_\_\_\_\_  
Date

**MONTANA STATE ELECTRICAL BOARD**

P. O. Box 200513  
(301 S PARK, 4<sup>TH</sup> FLOOR - Delivery)  
Helena, Montana 59620-0513  
(406) 444-6880 FAX (406) 841-2305

**JOURNEYMAN EXPERIENCE VERIFICATION AFFIDAVIT**

Make a copy of this form for each employer you want to be considered for verification. This form must be returned to the above address before application will be considered. All fields must be completed.

**\*\*This form requires third party verification.**

1. Name of applicant: \_\_\_\_\_  
Last First Mi

Applicant address: \_\_\_\_\_  
City State Zip Code

2. Name of Electrical Contracting Business who employed the above applicant:

\_\_\_\_\_  
Please print name of firm, partnership or corporation

Address of employer: \_\_\_\_\_  
City State Zip

Phone # of Contractor: \_\_\_\_\_

3. Position held (As an Electrician): \_\_\_\_\_

4. Dates of employment: from \_\_\_\_\_ to \_\_\_\_\_

5. Breakdown of legally obtained hours of practical experience: (MUST BE COMPLETED)  
**(Must comply with 37-68-305, MCA and ARM 24.141.501) ([www.electrician.mt.gov](http://www.electrician.mt.gov) for the Laws and Rules)**

List the State(s) the hours were obtained: \_\_\_\_\_  
Residential Hours: \_\_\_\_\_  
Commercial/Industrial/Institutional Hours: \_\_\_\_\_

6. Was this person in a registered apprenticeship program while under your employment?  
Yes No

7. Union records are not acceptable verification of hours. Hours must be verified by an employer.

I HEREBY CERTIFY THE ABOVE TIMES AND DATES OF EMPLOYMENT, THE TYPE OF ELECTRICAL WORK PERFORMED DURING THE APPLICANT'S EMPLOYMENT AND THE INFORMATION IS TRUE AND CORRECT.

\_\_\_\_\_  
Employer Name (Print) Signature of Employer Date  
(Note: Applicant cannot verify their own hours)

**VERIFICATION OF LICENSURE**

THIS IS NOT A CREDENTIAL CERTIFICATION

PLEASE COMPLETE THIS SECTION OF THE FORM AND MAIL TO EACH STATE BOARD IN WHICH YOU ARE NOW OR HAVE EVER BEEN LICENSED TO PRACTICE AS AN ELECTRICIAN. YOU MAY COPY THIS FORM AS MANY TIMES AS NEEDED. SOME BOARDS REQUIRE A FEE FOR THIS SERVICE.

STATE BOARD:

I am applying for a license to practice as an ELECTRICIAN in the State of Montana. The STATE ELECTRICAL BOARD requires this form to be completed by each state wherein I hold or ever have held a professional/occupational license. This is your authority to release any information in your files, favorable or otherwise, **DIRECTLY** to the **STATE ELECTRICAL BOARD, P. O. BOX 200513, 301 SOUTH PARK AVENUE, HELENA, MT 59620-0513**. Your early response is appreciated.

\_\_\_\_\_  
(Signature) Name: \_\_\_\_\_  
(Please print)

Address: \_\_\_\_\_

My License Number is: \_\_\_\_\_ License Type: \_\_\_\_\_  
Apprentice / Residential / Journeyman / Master / Contractor

**DO NOT DETACH -- THIS SECTION TO BE COMPLETED BY AN OFFICIAL OF THE STATE BOARD AND RETURNED DIRECTLY TO THE MONTANA STATE ELECTRICAL BOARD**

State of: \_\_\_\_\_

Full Name of Licensee: \_\_\_\_\_

License No. \_\_\_\_\_ Issue Date: \_\_\_\_\_

Obtained by examination: Yes No Examination score: \_\_\_\_\_(Montana requires 75% or greater)

License is current? \_\_\_\_\_ If NO, explain \_\_\_\_\_

Has license been suspended, revoked, placed on probation or otherwise disciplined? \_\_\_\_\_

If YES, explain and attach documentation \_\_\_\_\_

Has licensee ever been requested to appear before your Board? \_\_\_\_\_

If YES, explain \_\_\_\_\_

Derogatory information, if any \_\_\_\_\_

Comments, if any \_\_\_\_\_

**BOARD SEAL**

Signed: \_\_\_\_\_  
Title: \_\_\_\_\_  
State Board: \_\_\_\_\_ Date: \_\_\_\_\_



Montana Department of  
**LABOR & INDUSTRY**  
Business Standards Division

**SOCIAL SECURITY NUMBER**

Applicants for professional licenses must provide a U.S. Social Security Number (SSN), if they have one, to facilitate child support enforcement, see, 42 USC § 666(a)(13) and § 37-1-307, Mont. Code Ann. The Division is also required to use an SSN to report certain license types to the National Health Care Databank, see, 42 USC § 1320a – 7e and 45 CFR § 60.15. An SSN is not required to receive or renew a license. An applicant for initial application who does not have an SSN must complete the following:

**ATTESTATION**

I, \_\_\_\_\_ am applying for a  
Printed, Full Name of Applicant or Licensee

Montana license as a \_\_\_\_\_.

I have not been assigned a Social Security Number and am not required to have a Social Security Number. If assigned an SSN after the date of this affidavit, I will immediately report it to the Department of Labor & Industry or its successor administrator.

I declare under penalty of perjury under Mont. Code Ann. §§ 1-6-105 and 45-7-201 that the foregoing ATTESTATION is true and correct. Providing a deliberate falsification is punishable by prison or fine under Mont. Code Ann. § 45-7-202. Providing false information is grounds for denial or summary suspension and revocation of a license, certification, registration or permit under Mont. Code Ann. § 37-1-316.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Address of Record

\_\_\_\_\_  
City

\_\_\_\_\_  
State/Province

\_\_\_\_\_  
Country

\_\_\_\_\_  
Postal Code

