MONTANA BOARD OF FUNERAL SERVICE ATTN TRUST REPORTING PO BOX 200511 301 S PARK, 4TH FLOOR HELENA, MT 59620-0511

Phone: 406-444-5901 Email: dlibsdfnr@mt.gov

Website: www.funeral.mt.gov

2023 ANNUAL TRUST REPORT

FINANCIAL INSTITUTION - NO TRUSTS HELD

IMPORTANT INFORMATION

- Reporting Cycle January 1, 2023, through December 31, 2023
- Reporting Deadline February 1, 2024
- Reporting Entity Any banking institution, savings, or building and loan association (i.e.
 "financial institution") holding money in trust as described in 37-19-828 and 37-19-829, MCA.
- Submitting Your Report
 - o E-mail: <u>dlibsdfnr@mt.gov</u>
 - Postal Mail: Board of Funeral Service, ATTN Trust Reporting, PO Box 200511, Helena, MT 59620
- Questions Contact Kris Brewer at 406-444-5901 or dlibsdfnr@mt.gov.

SECTION 1 – Financial Institution Information

| 1. | Financial Institution Name: | | | | | |
|---|--|---------------|--|-------------------|--------------|--|
| 2. | Туре: | Bank | Savings or Building & Loan Assoc. Credit Union | | Credit Union | |
| 3. | Chartered: | Nationally | in Montana | Other State (list | state) | |
| 4. | Mailing Address: | | | | | |
| 5. | Address of Office Maintained in Montana*:*If different than mailing address | | | | | |
| 6. | Contact Name: | | | | | |
| 7. | E-mail: | -mail: Phone: | | | | |
| 8. | Does this institution hold money in trust as provided for in 37-19-828, MCA? | | | | | |
| No Please complete the attestation below. | | | | | | |
| SECTION 2 – Financial Institution Attestation | | | | | | |
| | I attest to the information submitted within this Annual Trust Report: | | | | | |
| Name of Person Submitting Report: | | | | | | |
| Title: | | | Date: | | | |